when they commenced to train whilst others were quite young. Boys did not have the dangerous powers of girls during adolescence and therefore they had fewer restrictions put on them. They also went through fewer ceremonies and the length of their training period was less definite. Always the only object in the training of boys was to obtain manitous. Very few special ceremonies or training were in vogue for perfecting boys in certain manners, and very little attention was paid to ceremonies and special physical exercises. Usually they continued to train only until such time as had obtained the manitous. Whilst seeking their manitous lads went off alone on trips in the mountains, wandering away from two or three to upwards of ten days at a time. The beginning of training was ushered in by a feast, usually of four days duration, on the first trip to the mountains. Some fasted again on later trips for shorter periods. Some lads wanted or wished to a remembrance which whilst others did not. In the same way some lads smoke-inhaled and others not. Evidently training and smoke-inhaling were not as universal and essential to important as among the Delish tribes. Each lad followed his own bent, and had to some extent his own methods of procedure in trying to obtain his manitous. Some desired different manitous from others. Some had their minds set on obtaining a certain manitou